UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WISCONSIN

IN RE: Rosie M. Hill

CASE NO: 16-26452-beh

DECLARATION OF MAILING CERTIFICATE OF SERVICE

Chapter: 13

ECF Docket Reference No.

Judge:

Hearing Location: Hearing Date: Hearing Time: Response Date:

On 6/28/2016, I did cause a copy of the following documents, described below,

Motion to Continue the Automatic Stay,

Notice of Motion to Continue the Automatic Stay

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

DATED: 6/28/2016

/s/ Anton B. Nickolai
Anton B. Nickolai 1060676
Nickolai & Poletti LLC
308 Milwaukee Avenue
Burlington, WI 53105
262 757 8444
anton@nickolailaw.com

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WISCONSIN

IN RE: Rosie M. Hill

CASE NO: 16-26452-beh

CERTIFICATE OF SERVICE DECLARATION OF MAILING

Chapter: 13

ECF Docket Reference No.

Judge:

Hearing Location: Hearing Date: Hearing Time: Response Date:

On 6/28/2016, a copy of the following documents, described below,

Motion to Continue the Automatic Stay,

Notice of Motion to Continue the Automatic Stay

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 6/28/2016

Jay S. Jump

BK Attorney Services, LLC d/b/a certificateofservice.com, for

Nickolai & Poletti LLC Anton B. Nickolai

308 Milwaukee Avenue

Burlington, WI 53105

PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA USPS FIRST CLASS MAIL
PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING 0757-2 CASE 16-26452-BEH EASTERN DISTRICT OF WISCONSIN MILWAUKEE TUE JUN 28 11-31-38 CDT 2016 AFNI INC. ATTN- BANKRUPTCY PO BOX 3097 BLOOMINGTON IL 61702-3097 AFNI INC. POB 3097 BLOOMINGTON IL 61702-3097

ALLIANCE COLLECTION AGENCIES 3916 S BUSINESS PARK AVE MARSHFIELD WI 54449-9029 ALLIANCE COLLECTION AGENCIES PO BOX 1267 MARSHFIELD WI 54449-7267

AMER FST FIN 7330 W. 33RD STREE WICHITA KS 67205-9369

BLACKHAWK FINANCE 2400 DEVON AVENUE DES PLAINES IL 60018-4618 CREDIT SERVICE OF OREGON 400 INTERNATIONAL WAY SPRINGFIELD OR 97477-7002 CREDIT SERVICE OF OREGON PO BOX 1208 ROSEBURG OR 97470-0306

DIVERSIFIED CONSULTANT 10550 DEERWOOD PARK BLVD JACKSONVILLE FL 32256-0596 DIVERSIFIED CONSULTANT DCI PO BOX 551268 JACKSONVILLE FL 32255-1268 FINGERHUT 6250 RIDGEWOOD RD ST CLOUD MN 56303-0820

FINGERHUT 6250 RIDGEWOOD ROA SAINT CLOUD MN 56303-0820 FIRST SOUTH WESTERN FN 5201 SOUTH 1900 WEST ROY UT 84067-2904

FORD MOTOR CREDIT COMPANY P O BOX 62180 COLORADO SPRINGS CO 80962-2180

FORD MOTOR CREDIT PO BOX BOX 542000 OMAHA NE 68154-8000 FST PREMIER 3820 N LOUISE AVE SIOUX FALLS SD 57107-0145 FST PREMIER 601 S MINNEAOPLIS AVE SIOUX FALLS SD 57104

OFFICE OF THE U. S. TRUSTEE 517 EAST WISCONSIN AVE. ROOM 430 MILWAUKEE WI 53202-4510 SALLIE MAE ATTN- NAVIENT PO BOX 9500 WILKES-BARR PA 18773-9500 SALLIE MAE PO BOX 9500 WILKES-BARRE PA 18773-9500

US DEPT OF EDUCATION ATTN- BANKRUPTCY PO BOX 16448 SAINT PAUL MN 55116-0448 U S DEPARTMENT OF EDUCATION
P O BOX 5609
GREENVILLE TX 75403-5609

WI ELECTRIC 333 W EVERETT MILWAUKEE WI 53201

EXCLUDE

-ANTON B. NICKOLAI -NICKOLAI & POLETTI LLC -308 MILWAUKEE AVENUE EXCLUDE

-MARY B. GROSSMAN -CHAPTER 13 TRUSTEE -P.O. BOX 510920 -MILWAUKEE WI 53203 0161

WI ENERGIES PO BOX 2046 RM A130 MILWAUKEE WI 53201-2046

WI ELECTRIC

PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA USPS FIRST CLASS MAIL PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

EXCLUDE

-ROSIE M HILL -1802 GRANGE AVE APT 205 -RACINE WI 53403 2371